

**10. \*\* The First Passover Begins (Joh 2:13) \*\***

<b>11. Jerusalem/ScourgeInTheTemple/Authority/NicodemusNight</b>	<b>4033b-30 AD</b>
<b>12. JudeaBaptise/JohnLess/JesusMost/JohnPrison/Baptise/Galilee</b>	<b>4034a-30 AD</b>
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**Earthly Life of Christ – The First Passover**

**10 (1<sup>st</sup> Passover) to 16 (CapernaumThruRoof)**

**10. \*\* The First Passover Begins                      Jn 2:13**

**13. And the Jews' passover was at hand, and Jesus went up to Jerusalem.**

**4033b-30 AD**

**11. JerusalemScourgeInTheTemple / Authority / NicodemusNight**

**a. Jn 2:13-17 JerusalemScourgeInTheTemple**

**13. And the Jews' passover was at hand, and Jesus went up to Jerusalem.**

**14. And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:**

**15. And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;**

**16. And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.**

**17. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.**

**b. Jn 2:18-25 Authority**

**18. Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?**

**19. Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.**

**20. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?**

**21. But he spake of the temple of his body.**

**22. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.**

**23. Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.**

**24. But Jesus did not commit himself unto them, because he knew all men,**

25. And needed not that any should testify of man: for he knew what was in man.

**c. Jn 3:1-21 NicodemusNight**

1. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7. Marvel not that I said unto thee, Ye must be born again.

8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9. Nicodemus answered and said unto him, How can these things be?

10. Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11. Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13. And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15. That whosoever believeth in him should not perish, but have eternal life.

16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

21. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

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4034a-30 AD

12. JudeaBaptise-JohnLess / [JesusMost](#) / [JohnPrison](#) / [Baptise-Galilee](#)

a. Jn 3:22-30 JudeaBaptise-JohnLess

22. After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

23. And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

24. For John was not yet cast into prison.

25. Then there arose a question between some of John's disciples and the Jews about purifying.

26. And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27. John answered and said, A man can receive nothing, except it be given him from heaven.

28. Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30. He must increase, but I must decrease.

#### b. Jn 3:31-36 JesusMost

31. He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32. And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33. He that hath received his testimony hath set to his seal that God is true.

34. For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35. The Father loveth the Son, and hath given all things into his hand.

36. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

#### c. Mt 4:12 Mk 1:14 Lu 3:19-20 Jn 3:24 JohnPrison (future reference)

MT 4:12. Now when Jesus had heard that John was cast into prison, he departed into Galilee;

Mk 1:14. Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Lu 3:19. But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20. Added yet this above all, that he shut up John in prison.

Jn 3:24. For John was not yet cast into prison.

#### d. Jn 4:1-3 Baptise-Galilee

1. When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2. (Though Jesus himself baptized not, but his disciples,)

3. He left Judaea, and departed again into Galilee.

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4034a-30 AD

13. SamaritanWomanWell / [GalileeWelcome](#) / CanaNoblemanSon

**a. Jn 4:4-42 SamaritanWomanWell**

4. **And he must needs go through Samaria.**
5. **Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.**
6. **Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.**
7. **There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.**
8. **(For his disciples were gone away unto the city to buy meat.)**
9. **Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**
10. **Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**
11. **The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?**
12. **Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?**
13. **Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:**
14. **But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**
15. **The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.**
16. **Jesus saith unto her, Go, call thy husband, and come hither.**
17. **The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:**
18. **For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.**
19. **The woman saith unto him, Sir, I perceive that thou art a prophet.**
20. **Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.**
21. **Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.**
22. **Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**
23. **But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.**
24. **God is a Spirit: and they that worship him must worship him in spirit and in truth.**
25. **The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.**
26. **Jesus saith unto her, I that speak unto thee am he.**
27. **And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?**
28. **The woman then left her waterpot, and went her way into the city, and saith to the men,**
29. **Come, see a man, which told me all things that ever I did: is not this the Christ?**

30. Then they went out of the city, and came unto him.

31. In the mean while his disciples prayed him, saying, Master, eat.

32. But he said unto them, I have meat to eat that ye know not of.

33. Therefore said the disciples one to another, Hath any man brought him ought to eat?

34. Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37. And herein is that saying true, One soweth, and another reapeth.

38. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39. And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

40. So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41. And many more believed because of his own word;

42. And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

#### b. Jn 4:43-45 GalileeWelcome

43. Now after two days he departed thence, and went into Galilee.

44. For Jesus himself testified, that a prophet hath no honour in his own country.

45. Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

#### c. Jn 4:46-54 CanaNoblemanSon

46. So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49. The nobleman saith unto him, Sir, come down ere my child die.

50. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51. And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

52. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

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4034b-31 AD

14. Naz.Isaiah / [Caper.-EvilBeQuiet](#) / [SimonMotherInLaw](#) / [MoveOn](#)

a. Mt 4:13-17 Naz.Isaiah

13. And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14. That it might be fulfilled which was spoken by Esaias the prophet, saying,

15. The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

16. The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Lu 4:16-30 Naz.Isaiah

16. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18. The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19. To preach the acceptable year of the Lord.

20. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21. And he began to say unto them, This day is this scripture fulfilled in your ears.

22. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23. And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24. And he said, Verily I say unto you, No prophet is accepted in his own country.

25. But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26. But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28. And all they in the synagogue, when they heard these things, were filled with wrath,

29. And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30. But he passing through the midst of them went his way,

### **b. Mk 1:21-28 Caper.-EvilBeQuiet**

21. And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23. And there was in their synagogue a man with an unclean spirit; and he cried out,

24. Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25. And Jesus rebuked him, saying, Hold thy peace, and come out of him.

26. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27. And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28. And immediately his fame spread abroad throughout all the region round about Galilee.

### **Lu 4:31-37 Caper.-EvilBeQuiet**

31. And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32. And they were astonished at his doctrine: for his word was with power.

33. And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34. Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36. And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37. And the fame of him went out into every place of the country round about.

### **c. Mt 8:14-17 SimonMotherInLaw**

14. And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

15. And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16. When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

17. That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

### **Mk 1:29-34 SimonMotherInLaw**

29. And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30. But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

31. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

32. And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33. And all the city was gathered together at the door.

34. And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

#### **Lu 4:38-41 SimonMotherInLaw**

38. And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

39. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41. And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

#### **d. Mk 1:35-39 MoveOn**

35. And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36. And Simon and they that were with him followed after him.

37. And when they had found him, they said unto him, All men seek for thee.

38. And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

39. And he preached in their synagogues throughout all Galilee, and cast out devils.

#### **Lu 4:42-44 MoveOn**

42. And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43. And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44. And he preached in the synagogues of Galilee.

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4034b-31 AD

15. Galilee-BigCatch-AndrewPeter / [JamesJohn](#) / LeperClean / [Fame](#)

a. Mt 4:18-20 Galilee-BigCatch-AndrewPeter



18. And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19. And he saith unto them, Follow me, and I will make you fishers of men.

20. And they straightway left their nets, and followed him.

#### **Mk 1:14-18 Galilee-BigCatch-AndrewPeter**

14. Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,  
15. And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16. Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

17. And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18. And straightway they forsook their nets, and followed him.

#### **Lu 5:1-9 Galilee-BigCatch-AndrewPeter**

1. And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2. And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6. And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9. For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

#### **b. Mt 4:21-22 JamesJohn**

21. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22. And they immediately left the ship and their father, and followed him.

#### **Mk 1:19-20 JamesJohn**

19. And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

20. And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

#### **Lu 5:10-11 JamesJohn**

10. And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11. And when they had brought their ships to land, they forsook all, and followed him.

### c. Mt 8:1-4 LeperClean

1. When he was come down from the mountain, great multitudes followed him.

2. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

### Mk 1:40-45 LeperClean

40. And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

42. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43. And he straitly charged him, and forthwith sent him away;

44. And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

45. But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

### Lu 5:12-16 LeperClean

12. And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13. And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14. And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15. But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16. And he withdrew himself into the wilderness, and prayed.

### d. Mt 4:23-25 Fame

23. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

25. And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

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4034b-31 AD

16. CapernaumThruRoof / [Levi-Meal](#) / Bridegroom-Fast-Wineskins / [SabbathLord](#)

a. [Mt 9:1-8](#) CapernaumThruRoof

1. And he entered into a ship, and passed over, and came into his own city.
2. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
3. And, behold, certain of the scribes said within themselves, This man blasphemeth.
4. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
5. For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?
6. But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
7. And he arose, and departed to his house.
8. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

[Mk 2:1-12](#) CapernaumThruRoof

1. And again he entered into Capernaum, after some days; and it was noised that he was in the house.
2. And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.
3. And they come unto him, bringing one sick of the palsy, which was borne of four.
4. And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.
5. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
6. But there were certain of the scribes sitting there, and reasoning in their hearts,
7. Why doth this man thus speak blasphemies? who can forgive sins but God only?
8. And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
9. Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
10. But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
11. I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
12. And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

[Lu 5:17-26](#) CapernaumThruRoof

17. And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.
18. And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.
19. And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21. And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22. But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23. Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24. But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25. And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26. And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

#### **b. Mt 9:9-13 Levi-Meat**

9. And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, And followed him.

10. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12. But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

#### **Mk 2:13-17 Levi-Meat**

13. And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14. And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

15. And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16. And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17. When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

#### **Lu 5:27-32 Levi-Meat**

27. And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28. And he left all, rose up, and followed him.

29. And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30. But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31. And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32. I came not to call the righteous, but sinners to repentance.

#### **c. Mt 9:14-17 Bridegroom-Fast-Wineskins**

14. Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15. And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16. No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17. Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

#### **Mk 2:18-22 Bridegroom-Fast-Wineskins**

18. And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19. And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20. But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21. No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22. And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

#### **Lu 5:33-39 Bridegroom-Fast-Wineskins**

33. And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

34. And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

35. But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36. And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37. And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38. But new wine must be put into new bottles; and both are preserved.

39. No man also having drunk old wine straightway desireth new: for he saith, the old is better.

#### **d. Mt 12:1-8 SabbathLord**

1. At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.
2. But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
3. But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;
4. How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
5. Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
6. But I say unto you, That in this place is one greater than the temple.
7. But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
8. For the Son of man is Lord even of the sabbath day.

### **Mk 2:23-28 SabbathLord**

23. And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
24. And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?
25. And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
26. How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?
27. And he said unto them, The sabbath was made for man, and not man for the sabbath:
28. Therefore the Son of man is Lord also of the sabbath.

### **Lu 6:1-5 SabbathLord**

1. And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.
2. And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?
3. And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;
4. How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?
5. And he said unto them, That the Son of man is Lord also of the sabbath.